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WORSHIP ON THE LORD'S DAY

The Feast of the Ascension, May 24, 2020

I. GATHERING AS THE BODY OF CHRIST

Apostolic Greeting

Hebrews 9:24

Christ has entered not into a sanctuary made with hands, a copy of the true one,
 but into heaven itself, now to appear in the presence of God on our behalf.

Introit

“God has gone up”
performed by the Finzi Singers

God is gone up with a triumphant shout:
 The Lord with sounding Trumpets' melodies:
 Sing Praise, sing Praise, sing Praise, sing Praises out,
 Unto our King sing praise seraphicwise!
 Lift up your Heads, ye lasting Doors, they sing,
 And let the King of Glory enter in.

Methinks I see Heaven's sparkling courtiers fly,
 In flakes of Glory down him to attend,
 And hear Heart-cramping notes of Melody
 Surround his Chariot as it did ascend;
 Mixing their Music, making ev'ry string
 More to enravish as they this tune sing.

Text: Edward Taylor (1646-1729)
 Musical Setting: Gerald Finzi (1901-1956)

Welcome and Community Announcements

- ∞ Greetings
- ∞ News & Prayer Concerns
- ∞ The Feast of the Ascension

Opening Prayer

Almighty God, who raised your blessed Son, our Savior Jesus Christ, from the dead, that he might ascend beyond all worlds in order to fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with us and all the Church, even to the end of the ages; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Repentance, Forgiveness & Peace

Dear friends, as we join together once more in the worship of God, let us each be mindful of the ways our lives have been captive to the world. Let us therefore confess our sins:

All join in a time of silent confession.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy

As the prodigal son returned home to find his father running with arms outstretched, so may you know that God loves you unconditionally. All those who with true hearts and fervent desire pray for forgiveness and the strength to change will find the grace they need to try again. Therefore, hear the words of eternal life: In Jesus Christ our sins are forgiven and we are reconciled to God. **Amen.**

The blessing of God's grace which we know today are but a foretaste of that joy and peace which shall entirely fill our souls when at last we are with Jesus in the New Creation. When God gives the word at last, and the Cherubim stand aside that we may walk in Eden, we will know as surely as we are alive that nothing good has been lost. Let us meditate now on the deep Peace of Jesus Christ, which he gives to all who love him.

Meditation

“Scene In The Garden”

Gil Shaham, violin
André Previn, piano

Much Ado About Nothing, 3
Eric Wolfgang Korngold (1897-1957)

THE PROCLAMATION OF THE LIVING WORD

The Apocalyptic Vision of the Son of Man

Daniel 7: 1-14

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream:

I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. The first was like a lion and had eagles' wings. Then, as I watched, its wings were plucked off, and it was lifted up from the ground and made to stand on two feet like a human being; and a human mind was given to it.

Another beast appeared, a second one, that looked like a bear. It was raised up on one side, had three tusks in its mouth among its teeth and was told, "Arise, devour many bodies!"

After this, as I watched, another appeared, like a leopard. The beast had four wings of a bird on its back and four heads; and dominion was given to it.

After this I saw in the visions by night a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth and was devouring, breaking in pieces, and stamping what was left with its feet. It was different from all the beasts that preceded it, and it had ten horns. I was considering the horns, when another horn appeared, a little one coming up among them; to make room for it, three of the earlier horns were plucked up by the roots. There were eyes like human eyes in this horn, and a mouth speaking arrogantly.

As I watched, thrones were set in place,
and an Ancient of Days took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

I watched then because of the noise of the arrogant words that the horn of the beast was speaking. And as I watched, the beast was put to death, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. And as I watched in the night visions,

I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient of Days
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The Word of the LORD
Foretells the triumph of Christ!

Observe a moment of silence.

A Song of Praise

Psalm 47

Clap your hands, all you peoples;
shout to God with loud songs of joy.
For the Lord, the Most High, is awesome,
a great king over all the earth.
He subdued peoples under us,
and nations under our feet.
He chose our heritage for us,
the pride of Jacob whom he loves.

God has gone up with a shout,
the Lord with the sound of a trumpet.
Sing praises to God, sing praises;
sing praises to our King, sing praises.
For God is the king of all the earth;
sing praises with a psalm.

God is king over the nations;
God sits on his holy throne.
The princes of the peoples gather
as the people of the God of Abraham.
For the shields of the earth belong to God;
he is highly exalted.

Observe a moment of silence.

LORD God Almighty, full of power and righteousness, you have dominion over all, and you rule over all powers: Let the peoples of the earth rejoice in your love; and may the leaders of the nations learn to serve your justice and truth, through Jesus Christ our Lord: the Incarnate Word, the Prince of Peace. Amen.

The Authority of Jesus Christ

Ephesians 1: 15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers.

I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the LORD
Reveals the power of the Resurrection.

Observe a moment of silence.

Hymn of Preparation

“Before the throne of God above”

performed by Chris Rice

1 Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart

2 When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end of all my sin

Because the sinless Savior died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me

3 Behold Him there, the risen Lamb
My perfect, spotless righteousness
The great unchangeable I AM
The King of glory and of grace
One with Himself, I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God

Hymn: Charitie Lees Bancroft (1841-1923)

Tune: unknown

The Holy Gospel

Luke 24: 36-53

While the disciples were talking about all this, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.”

And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

These are the words of Eternal Life.
Praise be to you, Lord Christ!

Observe a moment of silence.

Reflecting on the Scriptures

“On A Bright Blue Morning”

Most of the doctrines in the Apostles’ Creed receive adequate air time from preachers on Sunday mornings... that God is the Creator, that Jesus is God’s Son, born of the Spirit and of Mary, the crucifixion, the resurrection, the church and the forgiveness of sins, the resurrection, etc... But there are a couple of details that almost never receive the kind of attention which their importance deserves: namely, the descent of Jesus to the dead during his death, and the ascent of Jesus into the heavenly places after his resurrection. Today we focus on the strange event of the Ascension of Christ and its significance for our everyday lives.

Before we look at the final paragraph of Luke’s Gospel, however, we need to consider the Easter Day appearances of Jesus, which remain the context for the Ascension. In John’s gospel, chapter 20, we have the scene in the garden between Jesus and Mary in which Jesus says, “Do not hold on to me, because I have not yet ascended to the Father...” What a strange thing for Jesus to say, when touch is the only way to verify that his presence is more than an apparition and his voice more than an echo of the imagination. But Jesus chooses these words carefully, I think, and more is said than we might immediately understand.

In fact, when Jesus gives his ascent to the Father as the reason why Mary should not hold on to him, he implies that until all his work is finished, in both the material universe and the heavenly places, the consummation of the human soul with the Living Word cannot take place. It reminds of that great hymn, “The Church’s One Foundation,” in which Samuel Stone illustrates the point with eloquence and emotional conviction:

’Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

There is a great conflict in the creation of which all life has become a part! And the Church in particular has been elected to announce that, in the resurrection of Jesus, this conflict has been

decided, if not conclude. In the raising of Jesus from the dead, all Evil has been rebuffed and sent in retreat. It's somewhat like the battle of Stalingrad in World War II, when Germany was put in rout by the Allied forces. The effect of this defeat shifted the war in favor of the Allies and pointed to the eventual outcome. We are in the midst of a great spiritual contest for the life of the creation, and in the midst of this tribulation, we must await the final consummation. But Mary Magdalen in the Garden with the resurrected Christ does not yet perceive all this. She wishes to possess and be possessed by Christ in every way. This puts the cart before the horse, so to speak, and the hymn points out the error: before the consummation for which Mary Magdalen – and all the rest of us – long, there must be toil and tribulation, and the tumult of war.

The way Jesus speaks points us to the critically vital epiphany that Reality – with a capital R – includes more than we humans can prove with our five senses. The Total Reality of God is more than what we would call tangible, and some of this Reality remains beyond our outward sight. But – critically – it does not lie beyond our spiritual sight. What takes place in the encounter between Jesus and Mary Magdalen on the morning of the Resurrection is in this sense *sacramental*: God uses what we would call material reality to draw our attention to the Divine Total Reality of Christ's justice, judgment, and love. What we find out using our spiritual senses is that the Resurrection heralds an Age of great struggle, which begins at the Ascension of Christ. The Resurrection is the beginning of the End; it is not the End. What occurs in between the Resurrection and the Union of Creator with Creation is a great struggle. Both Christ and His Body, the Church, have parts to play in this great struggle: Christ in the heavenly places, and the Church here in the universe as we know it. So Jesus also says to Mary, "Go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" The Ascension of Christ calls His disciples to ministry in his place and in his name, to carry on his struggle with earthly powers in the proclamation and enactment of the New Creation, the kingdom of God.

This great struggle is the subject of Daniel's prophetic dream, in which we see the heavenly contest played out in vivid detail. Just as Divine Goodness is personified through the Incarnation of the Living Word in Jesus, so the Word of Death uttered by the Evil One is personified in the form of great Beasts. In the contest for the redemption of the Cosmos, these two Words are at war: a war in which the Body of Christ is a chief instrument and in which all things are irrevocably caught up. Like the great prophet in Exile, the People of God in every age are called to proclaim the victory of the Almighty God in this contest and to understand the Messiah of Israel as God's principle agent in this victory. In the experience of exile, and the deep longing which it creates, divine visions come to God's people to give strength for the living of our days.

As Daniel faced the fire, and the lions, and the kings of Babylon, so the Body of Christ faces its adversaries today: global systems of power and wealth, for instance, that crush the poor; cultural assumptions that permit kinds of speech and behaviors which are violent toward others... Indeed, the Word of Death speaks loud and clear through the powers and principalities of the world. So the question in Daniel's story may be put to the Church: will conviction in the victory of Almighty God give us the prophetic strength to stand firm in the face of Evil and Its idolatrous cruelty? Is our confidence in the power of the Living Word equal to our captivity to the Word of Death?

To probe this question, let us bring together the Vision of the Prophet and the Prayer of the Apostle. For we discover in Paul's letter to Ephesus that a vision of the glory of God helps us understand the glory of the Church in the power of the Resurrection:

I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

**The immeasurable greatness of God's power *for us* who believe....
Christ has been set above all thing.... *for the church!***

Can you take this in?! Christ is exalted in the Ascension so that we who are in Christ might have his power... *MIGHT HAVE HIS POWER*. While Christ engages the great struggle for redemption in the heavenly places, the Church engages the same struggle in the materially setting of Planet Earth, becoming the Sign and Sacrament of Jesus himself. Any who experience the Truth about the Resurrection of the Crucified Christ are gifted with his power, his strength, his grace, and his love. The community of those who share this transforming experience is known in the letters of the New Testament as the Church. And this Church is the fullness of Christ in the emptiness of the world.

We are called to be forgiveness for sinners.

We are called to be healing for the sick.

We are called to be a welcome for the stranger and the poor.

We are called to set a table for the dying in the Valley of the Shadow of Death.

So Jesus says to the disciples on the evening of Easter Day:

...repentance and forgiveness of sins is to be proclaimed in the name of the Messiah to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

In other words, God's love is to be made known to all people. Has God's love been made known to you? If so how? If so when? And what have you done about it lately? Have you believed that the power of Christ is at work in you?

The 24th of May is celebrated in the Methodist Tradition as Aldersgate Day, which marks the occasion upon which, in 1738, John Wesley went from evening prayer to a spiritual gathering on Aldersgate Street in London. There, the leader read from Martin Luther's preface to the book of Romans, and Mr. Wesley recorded his experience in his journal:

...while [Luther] was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone for salvation; and an assurance was given me that He had taken away my sins, even mine, and saved me from the law of sin and death.¹

Repentance and the Forgiveness of Sins was proclaimed to him, even as Jesus had said; and on that day, by the grace of the Spirit, God's love for him was made known as his pulse quickened and a shiver ran down his spine from occipital joint to tail bone. The result was the movement which has become global Methodism, and Wesley mentioned it almost never again. This moment of new birth at Aldersgate was a beginning, you see, not an ending. And I think that Wesley's experience is the hallmark of those moments of conversion by which the Church becomes the Fullness of Christ: the inward witness of salvation through the forgiveness of sins. This is the spark which leads to the roaring fire of the Holy Spirit.

So let me say to you today, to each one individually: Repent of the Word of Death and all its worldly trappings, for the Living Word has loved you with an everlasting love and is calling you to the fullness of joy! Fear no darkness; for all manner of things will be made well, and the fumes of the Great War between Good and Evil will one day clear to reveal Heaven coming down to Earth in the Glory of the Almighty God. This is not a groundless hope, or some story in a dusty old book: and I'll tell you how I know.

A couple years ago, one of my mentors passed away from an unexpected heart attack. He was gone from one moment to the next. Michael had been my pastor at West End United Methodist Church; and before I went to seminary, he counseled me. Four months before I started classes at Vanderbilt Divinity School, my first marriage was ending, and I couldn't understand how I could be a minister of Word and Sacrament and be divorced. But Michael helped me see that Jesus' word about unchastity means more than a physical betrayal. I was being called. This much was clear to everyone, even my first wife. It was my duty, then, to follow the leading of the Spirit whether anyone approved or not. Given the significance of this spiritual counsel in my life, you can imagine that Michael's passing was particularly grievous to me. But at his funeral I had an experience, and my heart was very strangely warmed. I will leave you with what I wrote in my journal that day, and perhaps the Good News will bring you again to the experience of the Creator's love in Christ Jesus our Lord, who sends the Spirit to give us his power and call us to ministry in his Name.

¹ <https://www.umc.org/en/content/ask-the-umc-what-is-aldersgate-day>

ON A BRIGHT BLUE MORNING

When I close my eyes to dream of it,
it was a morning 'bout like this,
that day when Jesus rose from the dead:
a sky,
furrowed with long loose clouds;
an air,
cool and shyblue;
a light,
passing over the darkened Earth.

Today the clouds are shyblue,
and the light passes fair -
a day to remember
the life of one we knew.

We look for him 'round corners,
but he does not appear.
We seek him
in the library by the plants
where his books once were.
He is not there,
and in our hearts we find him wanting.

As morning rises into day,
as day passes noon, we ponder:
in quiet,
in worship,
in tears,
in song...
this communal longing.

Then, from our sweet sadness
the Living Word
begets a liturgy of His own,
becoming Mystery once more -
untamed,
filling time with eternity
between our misunderstood seconds;
and in the emptiness
the heavenly Voice tunes Its questions
to our lament:

*Why are you weeping?
Whom are you seeking?*

Knowing the ancient words,
we give way to truth:
'Death came...
took our friend,
our brother...
our shepherd...
We know not where to find him.'

In the space where our friend once was
the Savior drips balm
on our torn hearts,
tells us that he is not here...
that he walks in 'a far green country
under a swift sunrise;'
tells us his raiment is light...
that light which is the glory of God;
tells us he is wrapped
in the arms of the One
who will wrest us all
from the hands of the Thief...

I see him now, Michael, and know him,
and do not wish him back.
Seconds fall away from Time
like old scales shed in the wonder of new sight.
For Michael, redeemed and carried over,
Time is in its fullness.

- in loving memory of the Rev. Dr. Michael Williams,
whose death seemed untimely.

III. RESPONDING TO GOD'S WORD

The Offering

“Light of a Clear Blue Mornin’”
performed by Conspirare

It's been a long dark night
And I've been a waitin' for the morning
It's been a long hard fight
But I see a brand new day a-dawning
I've been looking for the sunshine
Cause I ain't seen it in so long
But everything's gonna work out just fine
Everything's gonna be all right
That's been all wrong

Cause I can see the light of a clear blue morning
I can see the light of a brand new day
I can see the light of a clear blue morning
And everything's gonna be all right
It's gonna be ok

Words and Music by Dolly Parton,
arranged by Craig Hella Johnson

*Many thanks to all who have continued to make their gifts to the church. Please continue to mail your offerings to your church's address. If you need help making your gift, contact Pastor Jonathan or:
Dan Lake – LMC Ronda Bestrom – IFUMC*

The Affirmation of Faith

“Apostles' Creed”

I believe in God, the Father Almighty: Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Prayers of Thanksgiving & Intercession

Prayers for the Church.

- *For bishop Bard and all ministers.*
- *For the Body of Christ in all the earth.*

Prayers for the Nations and Peoples of the Earth.

- *Refugees everywhere: those with no home, no food, no medicine, no safety*
- *The Oppressed everywhere: those who are misused because they are different, have broken civil laws*
- *Children everywhere: those who because of their youth are given no agency, no voice*

Prayers for the Communities in which we live.

Prayers for the Spiritual Family of our Congregations.

- *LMC: Mike Cooper (cancer diagnosis) & family,*
- *IFUMC: Robert Zander (in hospital) & Pat, the Youth and Children of our Church*

Prayers for Ourselves and Those we love.

After a time of silent prayer, all continue with one voice:

Our Father.... who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our sins, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil: for thine is the kingdom, the power, and the glory forever. Amen.

Hymn of Exaltation & Praise

“The Church’s One Foundation”

Dr. Rodney Wynkoop conducts the Duke Chapel Choir, the Duke Vespers Ensemble, and the Evensong Singers in the premiere (Sept. 29, 2016) of Dan Forrest's setting of The Church's One Foundation (AURELIA), commissioned by Duke Chapel, for the Celebration of Music honoring the re-opening of Duke Chapel.

1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the Word:
from heav'n he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

2 Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.

3 Though with a scornful wonder
we see her sore oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping,
their cry goes up, "How long?"
And soon the night of weeping
shall be the morn of song.

4 Yet she on earth hath union
with the God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee. Amen.

Hymn: Samuel John Stone (1839-1900)
Tune: *Aurelia* by Samuel Sebastian Wesley,
grandson of the Rev. Charles Wesley.
Arranged by Dan Forrest

Let us pray:

Almighty God, thou hast given us grace at this time with one accord to make our common supplications unto thee; and hast promised, through thy well-beloved Son, that when two or three are gathered in thy Name, thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of our hearts as may be best for us. And grant in this world knowledge of thy truth, and in the world to come life everlasting. Amen

Commissioning & Apostolic Benediction

Go to this sin-sick, broken-hearted World in the full power of the Messiah,
Jesus Christ, the Living Word of God:
Speak peace by his grace and give life in his Name;
soothe the suffering; pity the afflicted;
lift those in despair and comfort the dying; and all for his Love's sake.

And in all things, may you be blessed and anointed by the Holy Spirit, the gift of God's unfailing grace: Who will remind you in this Great Struggle that your lives are hidden with Christ in God unto the Fullness of Time, when Death shall be no more, and an end is made of Ending!

Amen!

Postlude

Charles Marie Widor, Symphony V, "Toccata"
*performed by Gert van Hoef
on the organ of St. Baafs Cathedral, Ghent, Belgium*

