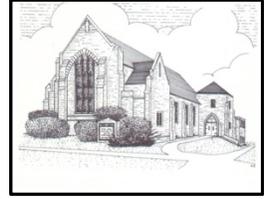




**Lyons-Muir Church**  
 1074 Olmstead Rd  
 Muir MI 48860  
 989-855-2247  
 info@lyonsmuirchurch.com

**Ionia First UMC**  
 105 E. Main St.  
 Ionia MI 48846  
 616-527-1860  
 ioniafirst@gmail.com



## WORSHIP ON THE LORD'S DAY

The Feast of Pentecost, May 31, 2020

### Apostolic Greeting

Greetings to you and peace, the Name of the Holy Trinity:  
 The Almighty God, The Spirit of Life, The Living Word,  
 in whom we live and move and have our Being.

### Invitatory<sup>1</sup> Scripture

John 3:5-8

“Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

### Opening Prayer

O Spirit of Truth and Life, you baptize with Fire from on high,  
 prompting us by your prevenient grace to see and know Jesus as Lord:  
 Come once more and overshadow us, for you are welcome here.  
 Call us again to Christ’s ministry today,  
 that in prayer and in praise, in silence and in song,  
 we might be renewed for the work of Christ’s kingdom,  
 and show forth His reign of justice and love.  
 This we ask in His Name and for His sake,  
 trusting in your power by these means to make us holy. Amen.

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<sup>1</sup> Invitatory: adjective, describing an action or gesture or speech which contains or conveys an invitation.

## Song of Invocation

## “Holy Spirit, You Are Welcome Here”

*Heavens Mutambira & Amplified Praise*

There's nothing worth more,  
Could ever come close, nothing can compare:  
You're our living hope...  
Your presence Lord

I've tasted and seen the sweetest of loves:  
Where my heart becomes free  
And my shame is undone...  
Your Presence Lord

Holy Spirit, you are welcome here;  
Come flood this place and fill the atmosphere;  
Your Glory, God, is what our hearts long for:  
To be overcome by your presence, Lord

Oh! Come flood this place!  
Let your presence fill this room right now!  
Let your presence fill my life right now!  
Oh! let your glory fill this room right now!  
Oh! Hallelujah! Hallelujah! Hallelujah!

Let us become more aware of presence!  
Let us experience the glory of your goodness!

Make us aware, every day,  
Of your presence...  
Of your glory!  
Make us aware!  
Every day with Jesus  
Sweeter than the day before!

Music and Lyrics by  
Bryan James & Katie Torwalt

## Welcome and Community Announcements

- ∞ Greetings
- ∞ The Feast of Pentecost
- ∞ The music today
- ∞ News & Prayer Concerns
  - Max Aarvidson

## Repentance, Forgiveness & Peace

Dear friends, of all the miracles in God's salvation, this perhaps is most precious: that we are called to repentance and newness of life not in some far off future, but here and now. God's eternal grace is for today... *today* dear sisters and brothers. Whatever your sins, whatever your regrets, however bad you're hurting, by the justifying grace of the Holy Spirit, promised to us by the Lord, our Savior, Jesus Christ, God offers us forgiveness and healing. Oh! Do not pass by the richness of this grace, but turn and meet the God who comes to meet with you! In the dark places of your life, accept the Bread of Heaven and drink the Cup of Salvation: be sure of God's faithfulness and trust that God will listen to your prayers:

*All join in a time of silent confession.*

Lord, have mercy.  
**Christ, have mercy.**  
Lord, have mercy.

Redeeming God, as you make yourself known to each of us, gather us into one Body: that being recalled to the purpose of your justice and love, our life together might become a haven for those who are downtrodden and afraid; through Jesus Christ our Lord. Amen.

Brothers and sisters, do not doubt but believe: In Christ, God shows us the depth of Divine Love and calls us to enter into communion with Him. May you know your sins forgiven; and may the sanctifying grace of the Holy Spirit bring us all at last to the full and perfect Image of God.

**O Lord, we believe! Help our unbelief!**

### Song of Promise & Hope

**“Haven’t Seen It Yet”**  
performed by Danny Gokey

*For those not watching the video:*

*The official video for Danny’s song depicts the relationship between a father and daughter. The mother is absent, which appears in the video to be a source of deep pain and grief. What becomes clear is that the young woman and her father have a falling out, which prompts the daughter to leave home. She becomes homeless and encounters all the difficulties of that condition. At one point in the video, the music is interrupted as she is accosted by a man who attempts to sexually assault her. She flees leaving her jacket behind. But by various promptings and yearnings of the heart, the young woman and her father find each other and are reunited. The video and the narrative of human suffering and forgiveness which it depicts are emotionally arresting, signaling to one open to being changed that God’s Spirit moves in our lives beyond our comprehension, working to bring us to new flourishing.*

[1] Have you been praying  
and you still have no answers?  
Have you been pouring out your heart  
for so many years?  
Have you been hoping  
that things would have changed by now?  
Have you cried all the faith you have  
through so many tears?  
Don't forget the things  
that He has done before,  
And remember  
He can do it all once more...

[C] It's like the brightest sunrise  
Waiting on the other side  
of the darkest night...  
Don't ever lose hope,  
hold on and believe,  
Maybe you just haven't seen it,  
just haven't seen it yet  
You're closer than you think you are  
Only moments from the break of dawn  
All His promises are just up ahead  
Maybe you just haven't seen it,  
just haven't seen it yet!

[2] He had the solution  
before you had the problem  
He sees the best in you  
when you feel at your worst  
So in the questioning,  
don't ever doubt His love for you  
'Cause it's only in His love  
that you'll find a breakthrough...

[Chorus]

*Sounds of a struggle and conflict.*

[Bridge]  
He is moving with a love so deep  
Hallelujah for the victory  
Good things are coming  
even when we can't see  
We can't see it yet, but we believe that

[Chorus]

Music and Lyrics: Colby Wedgeworth, Ethan Hulse & Danny Gokey

### A Prayer for Illumination

**God of the oppressed, on that day when your Church began its ministry, you poured forth the fire of your justice in the ecstatic proclamation of the Resurrection. Now pour out your Spirit on all who gather here: Convict us, convert us, and sanctify us to take up the mantle of Christ Jesus our Lord; who lives and reigns with you and the Holy Spirit, One God, now and forever. Amen.**

### The Birth of the Church of Christ

**Acts of the Apostles 2: 1-24, 32-39**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions, and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit; and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below, blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood, before the coming of the Lord’s great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.’

“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power.... and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. For David did not ascend into the heavens, but he himself says,

‘The Lord said to my Lord, “Sit at my right hand,  
until I make your enemies your footstool.”’

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.”

The Word of the Lord,  
**Proclaims the Justice of God.**

*Observe a moment of silence.*

The other day I called my friend from Vanderbilt Divinity School, the Rev. Kevin Brown, to see how he was doing. Kevin is a passionate and profoundly intelligent theologian and pastor. He’s also a African-American man and an imposing physical presence. When I told Kevin that I was calling because I wanted to make sure that he was ok, after another murder of a Black man at the hands of White Police officers, Kevin said: “Thank you, Jonathan. I’m afraid to go on my daily walk. I’m afraid for my safety.” He wasn’t joking, and I could hear the emotion in his voice. I too was deeply moved and offered him my loved and made a vow to pray for his safety. I haven’t been able to rest since that call on Wednesday afternoon. I’m worried about my friend first of all. But secondly, I’ve been trying to process why my mind wanders to the question – even now – of whether he is really, actually in danger.

I brought all this up with the small group of pastors I meet with on Thursday mornings by zoom, and my friend Chris told me this story. Chris’ extended family are dairy farmers on the eastern lakeshore of Wisconsin. They’re good, steady folk, much like the farmers of central Michigan: close-knit families, people of quiet but deep faith, upstanding citizens in their communities, et cetera. But on day, Chris’ uncle, Don – a successful farmer, a father of 8, and a leader at his church – was out in his field working on a tractor that he broken down. The field is bordered by a dirt road, county road W, apparently, as is off the beaten path a ways. At a certain point, Don looked up from his work and saw a car pull over to his side of the road. A young black man got out and began to cross the field in his direction. Uncle Don’s first reaction was to look for some way of defending himself. He reached for the big wrench that lay close at hand. The young man asked for directions. According to Chris, Uncle Don has spent a lot of time trying to figure out what made him prejudiced, where those feelings came from and what he might do about them.

Let us pray:

LORD of Creation, who gives life to the dead,  
and calls into existence the things that do not exist:  
You have made of one blood all people,  
and point us towards reconciliation with one another  
in the work of the Son and the Spirit.  
Now, in the proclamation of your Living Word,  
grant us eyes to see that the Church is called into being  
for this ministry of reconciliation.  
Inspire our hearts and minds with the fire of your justice  
that we might experience your judgment as grace  
and be transformed, through Jesus Christ our Lord. Amen.

I am often astounded by the way the content of a chosen passage of scripture resonates with our immediate circumstances. As millions of people around the country grieve the brutality of racism and prejudice in unique ways, we come to a scripture about God’s justice and judgment, and how those things come to a broken humanity first as conviction, and then as grace.

The passage for today from the Acts of the Apostles tells of the birth of the Church in the dressing down of the crowds in Jerusalem for the wrongful death of Jesus, which the Almighty God has overcome by raising him from the dead. It is a striking scene. The Spirit has gifted the disciples with the ability to communicate the news of the Resurrection of Jesus, thereby ordaining them as Apostles, and some believe them to be drunk. And this is what really stirs Peter up.

To call the gift of the Spirit's power drunkenness is a kind of blasphemy that Peter cannot stand even for a moment. And his righteous indignation at this insult, added to the ire still fresh in his heart concerning the wrongful death of Jesus and his own betrayal, brings him to the point of public judgment and condemnation. He will not allow these injustices to continue unchecked for one minute more and demands the attention of the crowd in one of the great prophetic utterances in the whole of scripture. If we looked through the whole Bible, we could not find a more appropriate narrative for our moment than this one, in which the Spirit of Truth comes upon the friends of Jesus with fire and with power, propelling them into the street to announce the justice and judgment of God!

For we must understand that the raising of Jesus from the dead is an outright condemnation of those who put him on the Cross. The leaders of the Jews and Romans have executed him with brutal prejudice and complicit apathy, and the Almighty God passes absolute judgment on that prejudice and silence by giving him new life. In this divine action, we must understand that God judges all human prejudice, brutality, and cruelty with the same absolute finality. The Resurrection of the crucified Jesus is Good News for the oppressed, but it puts the oppressor on notice: that their power has been wrongfully employed and that this will be judged in no uncertain terms.

Dear friends, I know we're all caught up in this against our will, and I know that many police officers are as horrified by the wrongful death of African-American and Hispanic folks as anyone else. But the universal implications of the Resurrection of Jesus make it clear that this problem is bigger than any one person and his or her or their decisions. We can't just say, "What happened to George Floyd, or Ahmaud Arbery back in February is terrible," and go back to eating our peanut butter and jelly sandwiches. This is our watch, and so far the Church in this country has failed to live up to its birthright of proclaiming and enacting God's justice for the poor and oppressed. Indeed, the human history of brutality finds one of its worst chapters in the story of how people of color have been treated in the Americas for the last 500 years. And at this point, the national crisis of racism and prejudice, and the wrongful deaths of Black and Brown folks at the hands of White folks, is not a problem from which any of us may be permitted to avert our eyes and say, "That's not my fault! I'm not racist! I wouldn't behave that way." The fact that these injustices continue, and the fact that the Church remains distinctly aloof from the fray for fear of offending somebody is a sin... a sin, dear friends. And one that must confront us and "cut us to the heart."

But let us also recognize that it is in this cutting of the heart by conviction, shame, and regret that repentance is born, and with it the will to say, "What must we do?" Being baptized in the fire of the Holy Spirit is at first a very painful experience, because the Lord, the Giver of Life, first convicts us of all the ways we have participated in the Evil which seeks the death of Creation. But if we will consent.... I say *consent* to be burned by the justice and judgment of God, we will find that what is burnt away are all the parts of us that are not the Image of God.

Peter's prophetic condemnation of the crowds leads them to pain, to repentance, to forgiveness, and to conversion. But this is a model of his own experience of being confronted, forgiven, and

called by the Resurrected Christ. Are we ready for this?! Are we ready for Pentecost? Because this is the meaning of Pentecost! To be cut to the heart, to repent, to experience forgiveness, and to yearn desperately for conversion and the transformation of all Creation Are you ready for Pentecost? Are you ready to be set ablaze by the judgment of God and to shift all of your life towards the demonstration of His justice?

This question and the biblical narrative of transformation serves as a prompting to us as we look toward a time when we can be freed from the dangers posed by the proliferation of a highly contagious and deadly disease. First, we're prompted to recognize that in the renewal of the Creation the initiative belongs entirely to God. Second, we're prompted to recognize that if we agree to participate in God's work, we will find ourselves doing and saying things which others find ridiculous at best and downright offensive at worst. And by these prompting we are put on notice that the Spirit who raised Jesus from the dead has no concern for the inconvenience his Resurrection causes to the powers and principalities of the world. The Spirit who inspires the disciples of Jesus to become the Apostles of Christ makes no allowance for how the proclamation of God's justice offends the rich and powerful.

So if we're going to invoke and celebrate the coming of the Holy Spirit in our lives and communities, we should be ready for everything we think of as safe, ordinary, normal, and polite to be upended by the fire of God's unconditional love for the world. We should be ready to have our minds changed and our hearts cut open. We should be ready to understand ourselves as Easter People before any other identity or allegiance.

Is this more than we've bargained for? Is a social outlet with a nice message, some familiar music, and a good meal what we really want from the Church? I suspect that for many of us, the answer to that would be yes... for far too many years. But listen to the truth of it, my brothers and sisters, we have the Moose Lodge and the Lyons Club and the Rotary for such things: that is not the Apostolic Church of Jesus Christ in the power of the Spirit. If we're going to be His Church, we've got bigger fish to fry. People are dying in all kinds of suffering, and our mandate in the Resurrection and Ascension of Jesus is to enter and share that suffering, standing in the face of all which causes it. There are children not just on the far side of the world, but in our own back yards with no food.... Immigrants and refugees in our towns with no community and no hope.... Elderly people wasting away in loneliness and shame and debt... Families where mental illness, illiteracy, and addiction are ruining life... And yes... Black and Brown people who are either in prison for no good reason at all, or afraid for their lives.... Where's the Church... I say... Where's the Church!!

About a year ago I preached a sermon in which I used a four-way stop as an example of where we are in the life of the Church. There's the way from which we've come, the way that brought us to this moment...

and straight ahead a road sign says "STATUS QUO-NO OUTLET..."

while to the left a road sign says "DO NOTHING-GO HOME"

and to the right a road sign reads "RISK EVERYTHING IN HOPE"

Dear friends, I think in this scenario the path of God's redeeming love – the path of radical transformation – is going to feel like a colossal risk. Like Peter, we have to love Jesus more than ourselves, more than any other allegiance, more than our idea of church, or even our idea of what being a Christian means. We have to be burned by the fire of the Spirit or settle for the injustice and violence of the world. By God's grace, I'm going to travel this path of love and transformation, trusting that God will burn me and melt me... trusting that God will take my life and, with that offering, do more than I can ask or imagine. And if you'll trust me as one anointed and called by God to lead you, we'll work with the Spirit and the Living Word to become the Body of Christ in our time.

Let us pray....

### The Offering

### “Come Down Jesus”

*written and performed by Ken Medema*

Come down Jesus!  
Like a rock rollin' down a hill:  
Crush the head of the Serpent  
Until that Serpent is lyin' still!

Come down Jesus.... Yeah!  
Like a gentle morning breeze:  
Bring us back to springtime  
Put new leaves on the trees

Come down Jesus!  
Like a rock on which we stand:  
Lift our feet from the miry clay  
And from the sinking sand!

Come down Jesus! O come down!  
Cause we've been waitin' long, long time!

Come down Jesus! O come down!  
Cause we've been waitin' a long, long time!

Come down Jesus  
Like a great Refiner's fire:  
Blow away the dross and keep the gold,  
Let the flames leap high and higher

Come down Jesus!  
Ah! like a wind from a hurricane:  
Blow away the poison clouds  
Over every hill and plain!

Come down Jesus!  
Like a fire in winter storm:  
Melt the ice within us  
And turn our cold into warm.

*Many thanks to all who have continued to make their gifts to the church. Please continue to mail your offerings to your church's address. If you need help making your gift, contact Pastor Jonathan or:*

*Dan Lake – LMC Ronda Bestrom – IFUMC*

## The Affirmation of Faith

*Where the Spirit of the LORD is, there is the one true Church, whose Holy Faith let us now declare:*

We believe in God the Creator, infinite in wisdom, power and love, whose mercy is over all his works, and whose will is ever directed to his children's good.

We believe in Jesus Christ, Begotten of God and Son of Man, the gift of the Creator's unfailing grace, the ground of our hope, and the promise of our deliverance from sin and death.

We believe in the Holy Spirit as the Divine Presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.

We believe that this faith must manifest itself in the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth. Amen.

## Prayers of Thanksgiving & Intercession

*The Book of Common Prayer, Form I*

With all our heart, mind, and strength, let us pray to the Lord, saying:

**"Lord, have mercy."**

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, David, and for all the people of God, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For the communities in which we live, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For reasonable weather, for an abundance of the fruits of the earth, and for the willingness to share in abundance, let us pray to the Lord.

**Lord, have mercy.**

For the wisdom and will to preserve the flourishing of the natural world, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord.

**Lord, have mercy.**

For those whose time of life, ill-health, or circumstances place them outside the ordinary course of daily life, let us pray to the Lord.

**Lord, have mercy.**

For Max, Robert, Mike,  
and those name in our hearts ----- let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all anger, lust, greed, and fear, and all the hurt they cause, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of Peter and the first apostles, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God**

*After a time of silent prayer, all continue with one voice:*

**Our Father... who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our sins, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil: for thine is the kingdom, the power, and the glory forever. Amen.**

**Song**

**“Your Spirit”**

*Tasha Cobbs Leonard, with Kierra Sheard*

*The opening lyrics to this song may strike some as odd. One might say, “But isn’t the Spirit the power and might of God?” The answer is yes, but inwardly. The song is true to the word of Christ, “You do not know where the wind is blowing,” in the sense that the Kingdom of Heaven, in God’s strange plan, does not come with a display of might and power. Rather, God ushers in the kingdom by transforming the human creature from the inside out: with conviction, repentance, forgiveness, and conversion. Tasha’s prayer begs God for the inward witness of the Spirit which, alone, creates and revives the Church of Christ in all ages. The dramatic irony of asking for this inward gift in vocals and music of the outmost power and might implies the paradox that our most strenuous attempts will never accomplish the transformation for which all Creation groans. The Christian Life is not hard; it is impossible. So we cry out at the top of our lungs because of our weakness and insufficiency, trusting the Spirit to accomplish more through us than we could ask or imagine. May we all be transported by the intensity of expression in this outpouring of desire to receive the Holy Spirit!*

Not by might, not by power  
By your Spirit God...  
Send your Spirit God

Grace upon grace, beauty for ashes  
You come to us, we come alive  
We stand in awe of you

[1 ]You are the fire, we are the temple  
You are the voice, we are your song  
You are our God, we are your people  
You are the light, we stand in awe...  
We stand in awe of you

[Chorus]  
  
Breathe... come and breathe on us  
Spirit breathe...  
Come and breathe on us  
We stand in awe of you

[Chorus]

[Chorus/Bridge Improvisation]

[2 ]You called us out... out of the darkness  
Into your love, into your light

Songwriters: Tasha Cobbs Leonard / Jonas Myrin / Matt Redman / Kim Walker-Smith

## Closing Prayer

Most gracious God, you have blessed us with the coming of your Spirit,  
with the proclamation of your Living Word,  
by prayers, by songs... by the lifting of voices:  
Guide us now in the remembrance of the truth of Christ  
as we go our separate ways in this world.  
Keep us whole; keep us sanctified by your presence;  
and keep us safe and healthy  
until we are able to come back together, one with another,  
in the bonds of fellowship in your Church.  
And raise us up, O God:  
answer our prayers in those ways which are best for us;  
give us strength and hope in this time of conflict...  
in this time of great need...  
in this time of sorrow and grief.  
And in all things may our lives bring praise to your Name  
through Jesus Christ our Lord. Amen.

## Commissioning & Apostolic Benediction

Go now in peace, dear friends,  
to love and serve God and your neighbor in all that you do.

And may the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## Postlude

### **“Everytime I Feel the Spirit”**

*performed by Bobby McFerrin and the SpiritYOUall Band*

Every time I feel the Spirit movin' in my heart, I will pray.  
Up on this mountain my Lord spoke;  
out of His mouth came fire and smoke!  
I looked around me, it looked so fine;  
I asked the Lord if all was mine!

Negro Spiritual  
Arranged by Bobby McFerrin